

JUL 12 2005

**FROMMER LAWRENCE & HAUG LLP**

745 Fifth Avenue  
New York, New York 10151  
Telephone: (212) 588-0800  
Facsimile: (212) 588-0500  
E-mail: Firm@flhlaw.com

**FACSIMILE COVER LETTER**

**To:** Commissioner for Patents  
Examiner James M. Hannett

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2612

**Facsimile:** (703) 872-9306

**From:** Thomas F. Presson

**Date:** July 12, 2005

**Re:** FLH Ref No.: 450100-02700  
Serial No: 09/658,046

**Number of Pages:** 12  
(including cover page)

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00295917

**PATENT**  
**450100-02700**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Takayuki NAKAJIMA, et al  
 Serial No. : 09/658,046  
 For : IMAGE PICKUP APPARATUS AND IMAGE PICKUP METHOD  
 Filed : September 8, 2000  
 Examiner : James M. Hannett  
 Art Unit : 2612

745 Fifth Avenue  
 New York, NY 10151

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

**Claims as Amended**

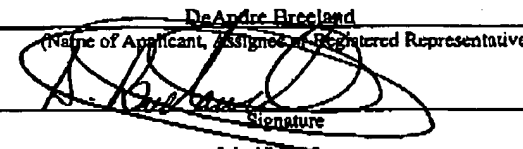
(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	10	Minus	** =20	* 0 x	\$50 (25)	= \$ 0
Independent claims	2	Minus	*** =3	* 0 x	\$200 (100)	= \$ 0
Total additional fee for this amendment						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached, which covers the cost of ☐ additional claims \_\_\_\_\_ petition for extension of time.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being transmitted via facsimile to 703-872-9306 on July 12, 2005.

DeAndre Breechland  
 (Name of Applicant, Assignee or Registered Representative)  
  
 Signature  
 July 12 2005  
 Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicants

By: Thomas F. Presson  
 Thomas F. Presson  
 Reg. No. 41,442  
 Tel: 212-588-0800

PATENT  
450100-02700**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED  
CENTRAL FAX CENTER****JUL 12 2005**

Applicants : Takayuki Nakajima, et al.

Serial No. : 09/658,046

For : IMAGE PICKUP APPARATUS WHICH CAN ELIMINATE A  
FALSE COLOR IN THE SPATIAL FREQUENCY BAND  
DURING CHROMATIC SIGNAL PROCESSING

Filed : September 8, 2000

Examiner : Hannett, James M.

Art Unit : 2612

Confirmation No. : 2525

745 Fifth Avenue  
New York, NY 10151

<b><u>CERTIFICATE OF FACSIMILE</u></b>
I hereby certify that this correspondence is being transmitted via facsimile to 703-872-9306 on July 12, 2005.
<u>DeAndre Freeland</u> (Name of Applicant, Assignee or Registered Representative)
<u>[Signature]</u> Signature
<u>July 12, 2005</u> Date of Signature

**AMENDMENT UNDER 37 C.F.R. § 1.116**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on April 25, 2005, having a three-month statutory period for response set to expire on July 25, 2005, Applicants respectfully request the Examiner amend the above-identified application as follows.

**PATENT**  
**450100-02700**

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.